



KBR/JSG:iar:cf 05/24/04 3382-63898-01 MS#302308.2 259776.doc.doc

PATENT
Attorney Reference Number: 3382-63898-01

9/18/04
CPT/BS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Schick et al.

Application No. 10/058,693

Filed: January 28, 2002

Confirmation No. 4085

For: METHOD AND APPARATUS FOR THE
CREATION OF DIGITAL PHOTO
ALBUMS

Examiner: Manucher Rahmjoo

Art Unit: 2676

Attorney Reference No. 3382-63898-01

COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney
for Applicants

Date Mailed May 24, 2004

RECEIVED

JUN 07 2004

Technology Center 2600

INFORMATION DISCLOSURE STATEMENT PURSUANT TO
37 C.F.R. § 1.97(c)

Listed on the accompanying form PTO-1449 and enclosed herewith are several English-language documents. Applicants respectfully request that these documents be listed as references cited on the issued patent. This Information Disclosure Statement ("IDS") is being mailed before Applicants received a final action, a notice of allowance, or an action that otherwise closes prosecution in the referenced application.

Submitted herewith is a check for \$180.00 as required by 37 C.F.R. § 1.17(p) for filing this IDS in compliance with 1.97(c).

Please charge any additional fees which may be required in connection with filing this IDS, or credit any overpayment, to Deposit Account No. 02-4550. A duplicate copy of this sheet is enclosed.

05/28/2004 MMKONEN 00000022 10058693

03 FC:1806

180.00 OP

The filing of this IDS shall not be construed to be an admission that the information cited in the statement is, or is considered to be, prior art or otherwise material to patentability as defined in 37 C.F.R. §1.56.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By 
Jared S. Goff
Registration No. 44,716

One World Trade Center, Suite 1600
121 S.W. Salmon Street
Portland, Oregon 97204
Telephone: (503) 226-7391
Facsimile: (503) 228-9446
cc: Client
Docketing